**East Neuk Episcopal Churches**

**9 February 2025 — Fifth Sunday after Epiphany**

9.45am at St Michael’s and 11.30am at St John’s led by Revd David Gordon

All baptised Christians are welcome to share in communion with us

Grace and peace to you from God our
Father and the Lord Jesus Christ. **Amen.**

**Opening hymn**

Come down, O Love divine,

seek thou this soul of mine,

and visit it with thine own ardour glowing;

O Comforter, draw near,

within my heart appear,

and kindle it, thy holy flame bestowing.

O let it freely burn,

till earthly passions turn

to dust and ashes in its heat consuming;

and let thy glorious light

shine ever on my sight,

and clothe me round, the while my path illuming.

Let holy charity

mine outward vesture be,

and lowliness become mine inner clothing;

true lowliness of heart,

which takes the humbler part,

and o'er its own shortcomings weeps with loathing.

And so the yearning strong,

with which the soul will long,

shall far outpass the power of human telling;

nor can we guess its grace,

till we become the place

wherein the Holy Spirit makes his dwelling.

*Bianco da Siena*

**Collect for purity**
**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Confession and absolution**

God is love and we are God’s children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.
*(Silence)*

**God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord.**

God, who is both power and love,
forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord. **Amen.**

**Gloria**  *(Sung)***Gloria, Gloria, in excelsis Deo.
Gloria, Gloria, Alleluia, Alleluia.** *(Taizé)*

*or*

**Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the day**
**Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.**

**Amen.**

**Readings**

**Isaiah 6.1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

**Psalm 138**

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
**I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.**On the day I called, you answered me,
you increased my strength of soul.

**All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.**They shall sing of the ways of the Lord,
for great is the glory of the Lord.
**For though the Lord is high, he regards the lowly;
but the haughty he perceives from far away.**

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.
**The Lord will fulfil his purpose for me;
your steadfast love, O Lord, endures for ever.
Do not forsake the work of your hands.**

**Glory to God, Source of all being,
Eternal Word and Holy Spirit;
as it was in the beginning, is now,
and shall be forever. Amen.**

**1 Corinthians 15.1-11**

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**Gradual hymn**

'Forgive our sins as we forgive',

you taught us, Lord, to pray;

but you alone can grant us grace

to live the words we say.

How can your pardon reach and bless

the unforgiving heart

that broods on wrongs, and will not let

old bitterness depart?

In blazing light your Cross reveals

the truth we dimly knew:

what trivial debts are owed to us,

how great our debt to you!

Lord, cleanse the depths within our souls,

and bid resentment cease.

Then, bound to all in bonds of love,

our lives will spread your peace.

*Rosamond E.Herklots © Oxford University Press*

**Gospel**

*(The acclamation may be sung)*

**Alleluia**

*(When the reading is announced, we say)*
**Glory to Christ our Saviour.**

**Luke 5.1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’

Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

*(At the end)*
Give thanks to the Lord for his glorious

Gospel. **Praise to Christ our Lord.**

**Sermon**

 **Nicene creed**

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made**

**human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Intercessions**

**The peace**We meet in Christ’s name.
**Let us share his peace.**

**Offertory hymn**

Sweet sacrament divine,

hid in thy earthly home,

lo, round thy lowly shrine,

with suppliant hearts we come;

Jesus, to thee our voice we raise,

in songs of love and heartfelt praise,

sweet sacrament divine,

sweet sacrament divine.

Sweet sacrament of peace,

dear home of every heart,

where restless yearnings cease,

and sorrows all depart,

there in thine ear all trustfully

we tell our tale of misery,

sweet sacrament of peace,

sweet sacrament of peace.

Sweet sacrament of rest,

Ark from the ocean's roar,

within thy shelter blest

soon may we reach the shore;

save us, for still the tempest raves;

save, lest we sink beneath the waves,

sweet sacrament of rest,

sweet sacrament of rest.

Sweet sacrament divine,

earth's light and jubilee,

in thy far depths doth shine

thy Godhead's majesty;

sweet light, so shine on us, we pray,

that earthly joys may fade away,

sweet sacrament divine,

sweet sacrament divine.

*Francis Stanfield*

**Liturgy of the sacrament**Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.**

The Lord be with you.
**And also with you.**Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvellous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptised in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed. As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

*(Sung)*

Holy, holy, holy Lord
God of power and might
heaven and earth

are full of your glory.
Hosanna in the highest.

Blessed is he, O blessed is he

who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

*(Please feel free to sit)*

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased. Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water

became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: “Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them, saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

**We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.**

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the Spirit’s life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

**Breaking of the bread**

The living bread is broken for the life of the world.
**Lord, unite us in this sign.**

**Lord’s prayer**

As our Saviour has taught us, so we pray:
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Do not bring us to the time of trial but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

**Lamb of God, you take away
the sins of the world:**

**have mercy on us.**

**Lamb of God, you take away
the sins of the world:**

**have mercy on us.**

**Lamb of God, you take away
the sins of the world:**

**grant us peace.**

**Communion**

**Thanksgiving**

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Give thanks to our gracious God,
**whose mercy endures for ever.**

**Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.**

**Blessing**Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among *you* and remain with *you* always. **Amen.**

**Closing hymn**

Love divine, all loves excelling,

joy of heaven, to earth come down,

fix in us thy humble dwelling,

all thy faithful mercies crown.

Jesu, thou art all compassion,

pure unbounded love thou art;

visit us with thy salvation,

enter every trembling heart.

Come, almighty to deliver,

let us all thy grace receive;

suddenly return, and never,

never more thy temples leave.

Thee we would be always blessing,

serve thee as thy hosts above;

pray, and praise thee without ceasing

glory in thy perfect love.

Finish then thy new creation,

pure and spotless let us be;

let us see thy great salvation

perfectly restored in thee.

Changed from glory into glory,

till in heaven we take our place,

till we cast our crowns before thee,

lost in wonder, love, and praise.

*Charles Wesley*

**Sending out**Go in peace to love and serve the Lord.
**In the name of Christ. Amen.**

**Notices**

**Next Sunday** the service will be led by Revd David Gordon

3.00pm Organ recital at St John’s by Robin Bell

**23 February** St John’s lunch at the Cocoa Tree café

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